

2009 MESA COUNTY FAIR 4-H/FFA PRE-ENTRY FORM INDOOR, BEEF, GOAT & SHOOTING SPORTS PROJECTS

Instructions for completing this form:

- A. Name, Address, Phone, Age as of Jan. 1, Club: Be sure this is complete.
- B. Hunter Safety Card - Shooting Sports project members should enter their hunter safety number.
- C. Project Name: Simply write in your project (ex: sheep, goat, swine, decorate your duds, ceramics, etc.)
- D. Class Number: Refer to this year's fair book for the correct class number (ex: 262- Junior Quilting)
- E. Unit: This may or may not apply to the project being entered. If it does not apply write in n/a.
- F. Class description: You must write down the class description for each project. If you are in livestock you need to write down each area in which you will be showing (showmanship, market, carcass, etc.). If you are entering an indoor project, be sure to use the description next to the class number (this can be found in the fair book).
- G. Years in project: Enter the number of years you have done this project.
- H. Number of Animals: Write down how many animals you are bringing per project to fair. (Example: bringing 2 sheep and 2 hogs, enter a 2 in this box on your sheep entry form and a 2 in this box on your swine entry card). Superintendents use this to assign pens.
- I. Show Ring Code of Ethics - ALL Livestock and horse project members should read and understand this policy.
- J. Exhibitor's Signature and Date: Be sure to sign this form
- K. Parent/Guardian Signature and Date: Be sure to have your parent or legal guardian sign this form.
- L. Leader's Signature and Date: **Forms without a project leader's signature will not be accepted.** Your project leader, **NOT** your organizational leader, must sign-off on your card(s).
- M. If you have any questions, contact your leader or call the Extension Office (244-1835).

Name: _____

Address: _____

Phone: _____ Age as of Jan. 1 _____ Club _____

Shooting Sports Project - Hunter Safety ID Card Number: _____ \$10 Target Fee _____

Indicate number of beef stalls needed: _____ \$50 deposit received _____

Indicate number of goat pens needed: _____ \$5 deposit received _____ (Non-refundable)

**Stall Deposits MUST be claimed by Friday, September 4, 2009
or they will become a donation to the 4-H Council**

Indicate number of Rabbit cages needed: _____ (No deposit required)

Total number of animals for this project that I am taking to Fair _____

| Project Name | Class # | Unit | Class Description | Year in Project |
|--------------|---------|-------|-------------------|-----------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

**NOTE: FORMS WITHOUT SIGNATURES (MEMBERS, LEADER OR PARENT)
WILL NOT BE ACCEPTED!**

Show Ring Code of Ethics

When requested by show officials, be able to show proof of ownership, length of ownership and age of all animals entered.

When requested by show officials, provide animal health certificates from a licensed veterinarian.

Junior exhibitors will care for and groom their own animals while at the fair or show.

Animals which will enter the food chain must be free of drug residues or foreign substances. For all animals, drugs may only be used in accordance with applicable federal, state and provincial laws. Any treatments at the show involving medications for the health of the animal must be administered by a licensed veterinarian. Show management or regulatory officials may take any samples they wish for testing.

Changing the animals performance, natural contour, conformation, or appearance through surgery, injection or application of substances such as irritants or counter-irritants is prohibited.

Showing and handling practices or devices to cause swelling are prohibited.

Direct criticism or interference with the judge, show management, other exhibitors or breed representatives is prohibited at all times. Problems will be resolved through appropriate channels.

No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.

Owners, exhibitors, fitters, trainers and participants are absolutely responsible for an animals condition whether or not they did something in violation themselves or knew of treatment that violates the code.

Exhibitors upon entry consent to disciplinary action for violation of the Code of Show Ring Ethics, including publishing the infraction and violators names.

Exhibitors verify that they have read and understand the Code of Ethics, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any law will be released to appropriate law enforcement authorities.

I agree to follow all of the rules established by the Mesa County Executive Fair Board and Rules Committee as listed in the Fair Book and supplements, including the Show Ring Code of Ethics. I understand I will take full responsibility for the care of my project while it is on display at the Fair. The Executive Fair Board will take precautions to assure its safety but cannot be legally held responsible for any loss or damage incurred.

Exhibitor's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____
(if member is under 18 years of age)

The member has completed the club project requirements and is eligible to enter the classes listed.

Leader's/FFA Advisor's Signature: _____ Date: _____

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